PROCLAMATION

PROCLAMED

Throughout the Kingdome of Scotland:

Commanding all Persons in the said Kingdome of what soever Quality, Ranke, or Degree betwink fixtie and sixteene yeares of Age, to provide themselves with sourtie dayes provision, with Ammunition, Armes, and all other warlicke provision; for the safety of his Majesties Person, the defence of Religion in both Kirks and of the rights & priviledges of Parl. of both Kingdomes respectively.

Vnder the penalty of Confiscation of their whole Estates, and to be punished as enemies to Religion, King, and Kingdomes



First Printed at Edinborough, and now reprinted at London, for Peter Cole neare the Royall Exchange.

Anno Dom. 1643.

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Commanding all Persons in Soland Zingdome of whatsoever Dielity, Randes, or Dieres become fortie and server of Ase, to provide them solves with sometic dayes provided from with Amenations, Armes, and all other worldes provisions for the safety of his diagonar Person, the desence of his disposar Person, the and when you see previous to previous and when your errors of previous provided.

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Fire Printed at Edinbourds and now reprinted at Lendon, Larken Cole news the Light Light Series Louis Leaf.

By the Grace of God, King of Great

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Britaine, France, and Ireland,

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To our Lowits of the Faith, Vision that part conjuntly and severally specially constitute: GREETING.

Ofasmeickle as the Estates of the Kingdome of Scotland presently converted taking into their most serious consideration, the great and infine-

the appaint of

nent danger of the true Protestant reformed Religion, and of the peace of thir our Kingdomes from manignants; and there adherents; Have after mature deliberation thought expedient to enter into a folemne and mutual Covenant with our Kingdome of England, for the defence of the true Protestant reformed Religion in the Kirke of Scotland; and the Reformation of Religion in the Kirke of England according to the Word of God, the example of the best Reformed Kirkes; and more of the best Reformed Kirkes;

And such as may bring the Kirke of God in both Kingdomes to the nearest Conjunction, and vniformitie in Religion and Church Government. And siclicke to preserve and defend the Rights and Privileges of our Parliaments, and Libertics of our Kingdomes respective. And to preserve and desend our Person and Authoritie, in the preservation of the said true Religion: and Liberties of our said Kingdomes.

And to observe the Articles of the late Treatie and Peace betwixt the two Natitions. And to assist, and defend all that shall enter into this Covenaut, in the maintaining and pursuing thereof, as the same

more fully proports.

Which as it will be a comfort, and in-

couragement to all Christians who feare God, and love true Religion, to all good loyalt Subjects, who truly honour Ve; and to all true Patriots, who cen-

der the Liberte of their Country:

so doubtlesse it will exasperate and en, rage the said Papists, Prelates, Malignants, and their Adherents, to practice and execute all the mischeise and cruelty they can against Kirke and Kingdome, as they have done in our Kingdomes of England and Ireland

For preventing thereof, the Estates of this our Kingdome (according to the practife of our Councell). Convention of our Estates, and of our Parliaments in former Times of the like exigence) have refolved to put this our said Kingdome, with all possible speed in a present posture of

defence.

And for the better safetie and security thereof have Statute and Ordained, and hereby Statutes and Ordaines, that immediatly after publication hereof, all the fencible persons within this our Kingdome of Scotland betwixt sixetie and sixteene yeares of Age, of whatsoever qualitie, ranke or degree, shall provide themfelves with source dayes provision, and A 3

(49) Addinument desemble Historian Warlike provintion of rall fortes in the molt Tubitantions w manner les fory Horle and Foore ; With Tents: , land all rether der the Liberte of theisthippy guidinging And that the Horfemen he Armed Heafthburgiebruwaltbrodd elastoffied diffu and their Adnered the half that they provide tackes horr Secrets in Lances, and freel bonnets and eved year And that the Eoote members med with Mulket and Sword god Pike and Sword, And, where there cannot be hiad that they bee furnished with Halberts ; Lor bunce savaterishber adiamessas addrug.
Times of the like exigence) sebrowd.
Glyed to put this our faid Kingdome. OrtoRinwit L & Han HER E. F. O. R. E., And wee charge you atrait-

thir OVR Petress fearer, syoul passe to the Market Crosse at Edingborough, and feverall Furrowes of this out Kingdome, and Parish Kinkes thereof, and there by open Proclamation impressional increase of the fame.

And that you Command and charge all

and fundery our Subjects foresaid being fensible persons, betwixt fixtie and fixteene yeares, to provide themselves in manner foresaid, and to be in readinesse to make their Randevous thus Armed, at the places to be appoynted by our faid Estates or Committees having power from them within eight and fourtie howers after they shall be lawfully warned from them to that effect, as they will testifie their affections to the true Protestant Religion, the Liberties of our Kiugdomes, our owne Honour and the Peace, and Safetie of that their native Countrey, and under the paine to be esteemed and punished, as enemies to Religion, Vs, and our Kingdomes, and their whole goods to be confifcate to the use of the Publicke.

Given under our Signet at Edingbrough, the eighteenth of August, and of our Reigne the Nineteenth Yeare. 1643.

Per Actum Dominorum Conventionis.

Arch. Primrose Cler. Conven.

August 29. 1643.

Imprimatur 10 HN WH1TE.